There are four ways to die, and only one of them requires an intruder. Suicides, accidental, and natural deaths can occur without any evidence from outside the room. But murders typically involve suspects external to the crime scene. If there's evidence of an outside intruder, homicide detectives have to prepare for a chase. Intruders turn death scenes into crime scenes. Join J. Warner Wallace, former atheist, seasoned cold-case detective, and popular national speaker as he tackles his most important case with you on the jury! With the expertise of a cold-case detective, J. Warner examines eight critical pieces of evidence in the “crime scene” of the universe to determine if they point to a Divine Intruder. If you have ever wondered if something (or someone) outside the natural realm created the universe and everything in it, this is the case for you.

This selection of writings from early church leaders includes work by Clement of Rome, Ignatius, Polycarp, Irenaeus, Athenagoras, and Justin Martyr. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works—each written prior to the end of the sixteenth century—contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.
theology, worship, spirituality, and daily life. This friendly guide provides a comprehensive introduction to Orthodoxy, but with a twist: readers learn by making a series of visits to a fictitious church, and get to know the faith as new Christians did for most of history, by immersion. Mathews-Green provides commentary and explanations on everything from how to “venerate” an icon, the Orthodox understanding of the atonement, to the Lenten significance of tofu. It’s the perfect book for inquirers and newcomers, but even readers who have been Orthodox all their lives say they learned things they never knew before. Enjoyable, easy-to-read, and leavened with humor, Welcome to the Orthodox Church is a gracious guide to the ancient faith of the Christian East.

Finally! What Christians have searched for since the Reformation—the early church premillennial view of prophecy. It was lost in the dark ages. It was prevented from being researched in the sixteenth century by Reformation wars. Early Church Premillennialism remained lost. Until today! Today, all discovered writings of the earliest church fathers have been compiled in the ten-volume collection The Ante-Nicene Fathers, Translations of the Writings of the Fathers Down to A.D. 325. Gleaned from almost a hundred quotations from these early church writings, you will discover in this book what those who lived closest to Christ's disciples taught about: The Rapture of the Church Signs that Precede Christ's Return (are they now unfolding?) The Tribulation (they interpreted it differently than today) The Antichrist (their insights into this coming evil world leader) The Wrath of the Lamb Armageddon The Millennium The New Heaven and New Earth . . . and much more . . . You will find
how simple Bible prophecy is when interpreted as the earliest church fathers knew how to interpret it. Get your copy of Rediscovered Early Church Premillennialism: Teachings of the Earliest Church Fathers on Prophecy today! The Ante-Nicene Fathers, subtitled "The Writings of the Fathers Down to A.D. 325", is a collection of books in 10 volumes (one volume is indexes) containing English translations of the majority of Early Christian writings. The period covers the beginning of Christianity until before the promulgation of the Nicene Creed at the First Council of Nicaea. The translations are very faithful, and provide valuable insights into the spirituality and theology of the early Church fathers. "One of the first great events in Christian history was the Council of Nicaea in 325 AD, convened to organize Christian sects and beliefs into a unified doctrine. The great Christian clergymen who wrote before this famous event are referred to as the Ante-Nicenes and the Apostolic Fathers, and their writings are collected here in a ten-volume set. The Ante-Nicenes lived so close to the time of Christ that their interpretations of the New Testament are considered more authentic than modern voices. But they are also real and flawed men, who are more like their fellow Christians than they are like the Apostles, making their words echo in the ears of spiritual seekers. In Volume I of the 10-volume collected works of the Ante-Nicenes first published between 1885 and 1896, readers will find the writings of: Clement of Rome, the fourth pope, who was supposedly martyred by being tied to an anchor and tossed overboard Mathetes, an anonymous writer considered the first Christian apologist Polycarp, a Christian bishop who was stabbed to death after he failed to burn at the stake Ignatius, a
student of John the Apostle, who was Bishop of Antioch before he was killed Barnabas, an anonymous writer given the name of Saint Barnabas Papias, author of Interpretations of the Sayings of the Lord, a textbook on quotes from Jesus Justin Martyr, a Christian apologist and accomplished philosopher, and Irenaeus, disciple of Polycarp, apologist, and bishop of Lugdunum."The Christian Church has continually looked to its beginnings to discover new insights and new strength for the present. Today the interest in early Christianity and its leaders is as lively as it ever was. Those who know these early days never tire in calling today’s Church back to the Scriptures and the Spirit directed history of the Church. In this book, Dr. Williams has given the preacher, teacher, and concerned layman a very readable, concise, and helpful guide to the teachings of the early Church leaders. He communicates the exciting quality of Christian theology as it came to expression in the thought and life of men to whom the Christian Church today is greatly in debt, and from whom, with humility, it can continue to learn and find inspirations. The early Church Fathers were concerned, in the words of the Apostle Peter, to make a defense to anyone who called them to account for the hope that was in them. They were concerned, as the Church is today, to understand the faith for themselves and to explain it to those outside the Church. Their answers to the following problems are still relevant: the relationship of God to all the world, redemption, the Trinity, the person of Christ, the relationship between God’s will and man’s, and the problem of church and state. Today the Church still possesses the faith that overcomes the world and seeks to practice that faith in all of life.
Twentieth century Christians can be strengthened in that possession and practice through an acquaintance with the teachings of the early Church Fathers. This book will guide them. Series I of the Nicene and Post-Nicene Fathers consists of eight volumes of the writings of St. Augustine, the greatest and most influential of the early Church Fathers, and six volumes of the treatises and homilies of St. Chrysostom. The series is edited by the eminent church historian Philip Schaff (1819-1893), professor at Union Theological Seminary, New York. Volume Titles:

Volume 1: Augustine: Prolegomena, Confessions, Letters
Volume 2: Augustine: City of God, Christian Doctrine
Volume 3: Augustine: On the Holy Trinity, Doctrinal Treatises, Moral Treatises
Volume 4: Augustine: Anti-Manichaean, Anti-Donatist Writings
Volume 5: Augustine: Anti-Pelagian Writings
Volume 7: Augustine: Gospel of John, First Epistle of John, Soliliques
Volume 8: Augustine: Expositions on the Psalms
Volume 9: Chrysostom: On the Priesthood, Ascetic Treatises, Select Homilies and Letters, Homilies on the Statues
Volume 10: Chrysostom: Homilies on the Gospel of St. Matthew
Volume 12: Chrysostom: Homilies on Corinthians, 1st and 2nd
Volume 13: Chrysostom: Homilies on Galatians, Ephesians, Philippians, Colossians, Thessalonians, Timothy, Titus, and Philemon
Volume 14: Chrysostom: Homilies on the Gospel of John, Hebrews

CD-ROM contains timelines, photographs, articles, maps, music. Selections from the Pre-Nicene and Nicene eras. This 38-volume set constitutes the definitive
collection of the writings of the Early Church Fathers, including Ante-Nicene, Nicene, and Post-Nicene figures. These volumes contain invaluable primary source material in the study of early church history and doctrine. The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

What Did Early Christians Really Believe? Athanasius provides a comprehensive and concise introduction to the theological vision of Athanasius, relating the various aspects of his doctrine to a central emphasis on divine condescension.

THE EARLY CHURCH FATHERS: ANTE-NICENE FATHERS VOLUME 1 is a collection of the earliest leaders of the Christian church past the Apostles of Jesus Christ. The men are those trained and ordained by the very 12 Disciples taught by Jesus Christ. Part 2 of Volume 1 contains the translated works of Irenaeus to include his writings against heresies in the early church as well as fragments of other works. Published for Sacred Pearl Ministry Theological Library WWW.Sacredpearlministry.com The writings in this volume cast a glimmer of light upon the emerging traditions and organization of the infant church, during an otherwise little-known period of its development. A selection of letters and small-
scale theological treatises from a group known as the Apostolic Fathers, several of whom were probably disciples of the Apostles, they provide a first-hand account of the early Church and outline a form of early Christianity still drawing on the theology and traditions of its parent religion, Judaism. Included here are the first Epistle of Bishop Clement of Rome, an impassioned plea for harmony; The Epistle of Polycarp; The Epistle of Barnabas; The Didache; and the Seven Epistles written by Ignatius of Antioch - among them his moving appeal to the Romans that they grant him a martyr's death. The Nicene and Post-Nicene Fathers: Second Series contains in fourteen volumes the works of the Greek Fathers from Eusebius to John of Damascus and the Latin Fathers from Hilary to Gregory the Great. Several of the writings appear for the first time in English. The first three volumes are a complete collection of the historical writings of the Fathers, whose permanent value as the primary sources is universally acknowledged. Other volumes contain the works of eminent figures in early Christian history, such as Athanasius, Jerome, and Ambrose. The series concludes with the canons and decrees of the seven ecumenical councils, as well as canons of local synod with ecumenical acceptance. The Second Series is edited by Philip Schaff, eminent church historian and professor at Union Theological Seminary, NY, and Henry Wace, Principal of Kings College, London. Volume Titles: Volume 1: Eusebius: Church History, Life of Constantine the Great, Oration in Praise of Constantine Volume 2: Socrates, Sozomenus: Church Histories Volume 3: Theodoret, Jerome, Gennadius, Rufinus: Historical Writings Volume 4: Athanasius: Selects Works and Letters Volume 5:
A cold-case homicide detective helps Christians understand why it's important to develop a "forensic faith" and provides a unique template to help them become effective "Christian Case Makers." Forensic Faith will help readers understand why they have a duty to defend the truth, develop a training strategy to master the evidence for Christianity, learn how to employ the techniques of a detective to discover new insights from God's Word, become better communicators by learning the skills of professional case makers. With real-life detective stories, fascinating strategies, and biblical insights, Wallace teaches readers cold-case investigative disciplines they can apply to their Christian faith. Forensic Faith is an engaging, fresh look at what it means to be a Christian.

This monograph presents the most comprehensive investigation yet made into the healing activity of the Early Church. In contrast to early skeptics like B. B. Warfield, the author is convinced there was a vigorous healing ministry in the centuries that followed the apostles, though it fluctuated somewhat and changed its mode. Exorcism is prominently attested throughout the period. The pre-Nicene Fathers recognized its great apologetic value as a dramatic demonstration of the superiority of Jesus Christ over
pagan gods. Interest in healing miracles per se appears to have been particularly characteristic of the less educated members of the Church and those who were chaste in their devotion to the cause of Christ. Amongst these groups gifts of healing were found, becoming rare it seems by the mid-third century, but well attested again later in monastic circles. In the pre-Nicene period anointing with oil (in the name of Christ) was clearly an avenue of healing and, though mentioned comparatively rarely, may have been widespread as part of the regular ministry of local clergy to the sick. Baptismal healing, physical as well as spiritual, also took place. In the post-Nicene Church the shrines of the martyrs became a prominent locus of healing. Devotion to this cult may have been encouraged by Church Fathers as an acceptable alternative to magical practices. But evidence suggests syncretism did occur and martyr's relics could be invested with quasi-magical awe. Most Fathers were positive about the medical profession, seeing it as an avenue of God's work, and in the late fourth century one pioneered the hospital which then spread throughout the eastern Mediterranean. In an appendix to his work, the author sets down nine pointers from the healing activity of the Early Church, and his own experience, to assist those engaged in the healing ministry today. A classic resource for the scholar, student, or minister, the thirty-eight volume Early Church Fathers, including the Ante-Nicene Fathers, Nicene and Post-Nicene Fathers, First and Second Series, is now available with a new look and an added annotated index of the authors and works (bound with volume 10 of the Ante-Nicene Fathers and available only in the Hendrickson edition). An invaluable primary resource, each of
the three sets features introductions, helpful notes, references to Scripture citations, and indices of key persons, places, and theological issues. From the Apostolic Fathers to the Seven Ecumenical Councils, from the apocryphal gospels to the Arian controversy, this work is one of the most complete collections of the writing in the Christian church’s first 800 years available today. The Ante-Nicene Fathers is a 10 volume set. The set consists of The Writings of the Fathers down to A.D. 325; revised and chronologically arranged, with brief prefaces and occasional notes. The Ante-Nicene Fathers ranges from the Apostolic Fathers to various third and fourth century sources including the liturgies and ancient Syriac documents. It was intended to comprise translations into English of all the extant works of the Fathers (with the exception of the more bulky works of Origen) down to the date of the first General Council held at Nicaea in 325 A.D. This American edition by Arthur Cleveland Coxe is a revision of the original series edited by Alexander Roberts and Sir James Donaldson and published in Edinburgh. The revision involves a major rearrangement to conform to the historical sequence, the addition of brief introductions and notes indicating variances in readings, specifying references to scripture or literature, clarifying obscure passages, and noting corruptions or distortions of patristic testimony (as forged in the Decretals). The basic aim of the translations has been to strive for literary exactness, placing the English reader as nearly as possible on an equal footing with those who are able to read the original. Volume Titles: Volume 1: Apostolic Fathers, Justin Martyr, Irenaeus Volume 2: Hermas, Tatian, Athenagoras, Theophilus, Clement of Alexandria Volume 3:
Reading the Early Church Fathers introduces the reader to the primary sources of Church history, with commentary that will help the reader make sense of the theological/Christological trajectory that led the Church from the New Testament era, through the apologists, to the development of the major doctrines of the Church. Papandrea's treatment of the early Church fathers is unique in that he situates his discussion against the social and cultural context of the Roman Empire and its relationship to the Church, especially with regard to the effect of the persecutions on the Church. Instead of providing actual excerpts of the works under discussion, 'Reading the Early Church Fathers directs the reader to the primary sources available on the Internet, resources that will be updated regularly. The result, for all students of the early Church, is a unique and unprecedented "big picture" of early Christian literature. Book jacket."One of the first great events in Christian history was the Council of Nicaea in 325 AD,
convened to organize Christian sects and beliefs into a unified doctrine. The great Christian clergymen who wrote before this famous event are referred to as the Ante-Nicenes and the Apostolic Fathers, and their writings are collected here in a ten-volume set. The Ante-Nicenes lived so close to the time of Christ that their interpretations of the New Testament are considered more authentic than modern voices. But they are also real and flawed men, who are more like their fellow Christians than they are like the Apostles, making their words echo in the ears of spiritual seekers. In Volume IV of the 10-volume collected works of the Ante-Nicenes first published between 1885 and 1896, readers will find the writings of: Tertullian, a Christian apologist and influential Latin Christian thinker Minucius Felix, known for his dialog Octavius Commodianus, a Latin poet who converted to Christianity Origen, a prolific writer and theologian. "St. Cyprian's writings portray vividly the life of the Christian Church in the middle of the third century. The two pastoral addresses of this intensely devout bishop reveal the aftermath of the persecution by the Emperor Decius. In AD 726, the Byzantine emperor ordered the destruction of all icons, or religious images, throughout the empire, and icons were subject to an imperial ban that was to last, with a brief remission, until AD 843. A defender of icons, St John of Damascus wrote three treatises against "those who attack the holy images." He differentiates between the veneration of icons, which is a matter of expressing honor, and idolatry, which is offering worship to something other than God. This volume, containing the equivalent of three volumes of the Edinburgh series of the Ante-Nicene Fathers, will be found a library
somewhat complete in itself: The Apostolic Fathers and those associated with them in the third generation, are here placed together in a handbook, which, with the inestimable Scriptures, supplies a succinct autobiography of the Spouse of Christ for the first two centuries. No Christian scholar has ever before possessed, in faithful versions of such compact form, a supplement so essential to the right understanding of the New Testament itself. It is a volume indispensable to all scholars, and to every library, private or public, in this country. The American Editor has performed the humble task of ushering these works into American use, with scanty contributions of his own. Such was the understanding with the public: they were to be presented with the Edinburgh series, free from appreciable colour or alloy. His duty was to give historic arrangement to the confused mass of the original series; to supply, in continuity, such brief introductory notices as might slightly popularize what was apparently meant for scholars only, in the introductions of the translators; to supply a few deficiencies by short notes and references; to add such references to Scripture, or to authors of general repute, as might lend additional aid to students, without clogging or overlaying the comments of the translators; and to note such corruptions or distortions of Patristic testimony as have been circulated, in the spirit of the forged Decretals, by those who carry on the old imposture by means essentially equivalent. Too long have they been allowed to speak to the popular mind as if the Fathers were their own; while, to every candid reader, it must be evident that, alike, the testimony, the arguments, and the silence of the Ante-Nicene writers confound all attempts to identify the
ecclesiastical establishment of "the Holy Roman Empire," with "the Holy Catholic Church" of the ancient creeds. In performing this task, under the pressure of a virtual obligation to issue the first volume in the first month of the new year, the Editor has relied upon the kindly aid of an able friend, as typographical corrector of the Edinburgh sheets. It is only necessary to add, that he has bracketed all his own notes, so as to assume the responsibility for them; but his introductions are so separated from those of the translators, that, after the first instance, he has not thought it requisite to suffix his initials to these brief contributions. He regrets that the most important volume of the series is necessarily the experimental one, and comes out under disadvantages from which it may be expected that succeeding issues will be free. May the Lord God of our Fathers bless the undertaking to all my fellow-Christians, and make good to them the promise which was once felicitously chosen for the motto of a similar series of publications: "Yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers."

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